

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-02175-RC**

WYOMING OUTDOOR COUNCIL v. U.S. BUREAU OF  
LAND MANAGEMENT

Assigned to: Judge Rudolph Contreras  
Cause: 05:552 Freedom of Information Act

Date Filed: 07/23/2019

Jury Demand: None

Nature of Suit: 895 Freedom of  
Information Act

Jurisdiction: U.S. Government Defendant

**Plaintiff**

**WYOMING OUTDOOR COUNCIL**

represented by **Sean M. Helle**  
UNIVERSITY OF COLORADO LAW  
SCHOOL  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. BUREAU OF LAND  
MANAGEMENT**

represented by **Marina Utgoff Braswell**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
07/23/2019	<u>1</u>	COMPLAINT against U.S. BUREAU OF LAND MANAGEMENT ( Filing fee \$ 400 receipt number 0090-6272982) filed by WYOMING OUTDOOR COUNCIL. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit 1, # <u>3</u> Exhibit 2, # <u>4</u> Exhibit 3, # <u>5</u> Exhibit 4, # <u>6</u> Exhibit 5, # <u>7</u> Summons)(Helle, Sean) (Entered: 07/23/2019)
07/23/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by WYOMING OUTDOOR COUNCIL (Helle, Sean) (Entered: 07/23/2019)
07/25/2019		Case Assigned to Judge Rudolph Contreras. (zeg) (Entered: 07/25/2019)
07/25/2019	<u>3</u>	SUMMONS (1) Issued Electronically as to U.S. BUREAU OF LAND MANAGEMENT. (Attachment: # <u>1</u> Notice and Consent)(zeg) (Entered: 07/25/2019)
08/27/2019	<u>4</u>	NOTICE of Appearance by Marina Utgoff Braswell on behalf of U.S. BUREAU OF LAND MANAGEMENT (Braswell, Marina) (Entered: 08/27/2019)
08/27/2019	<u>5</u>	Unopposed MOTION for Extension of Time to File Response/Reply to <i>Complaint</i> by U.S. BUREAU OF LAND MANAGEMENT (Braswell, Marina) (Entered: 08/27/2019)
08/29/2019		MINUTE ORDER granting <u>5</u> Defendant's Unopposed Motion for Extension of Time. It is hereby ORDERED that Defendant shall respond to <u>1</u> Plaintiff's complaint on or before September 11, 2019. SO ORDERED. Signed by Judge Rudolph Contreras on August 29, 2019. (lrc3) (Entered: 08/29/2019)

08/30/2019		Set/Reset Deadlines: Answer due by 9/11/2019. (tj) (Entered: 08/30/2019)
09/11/2019	<u>6</u>	ANSWER to Complaint by U.S. BUREAU OF LAND MANAGEMENT.(Braswell, Marina) (Entered: 09/11/2019)